

BUCKDEN PARISH COUNCIL

Parish Clerk: Ramune Mimiene, Buckden Village Hall Burberry Road Buckden PE19 5UY.
Tel; 01480 819407

Notice of meeting: Parish Council Meeting

Time: 7.30pm

Date: Tuesday 12 April 2022

Venue: Village Hall

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. The meeting is open to the public (including press).

If a member of the public wishes to attend this meeting, please contact the Clerk providing your name, email address and contact number by emailing to clerk@buckdenpc.org.uk at least 24 hours before the meeting.

Ramune Mimiene
Clerk
Buckden Parish Council
6 April 2022

AGENDA

(2021-22) **Apologies for absence.**
To receive and accept apologies for absence.

04-231

(2021-22) **County and District Councillor Reports.**
04-232/1 To receive report from County Councillor

04-232 **04-232/2 To receive report from District Councillor**

(2021-22) **Open Forum – a maximum of 15 minutes is permitted for members of the public to address the Council.**

04-233 Members of the public may have up to three minutes each. Items to be addressed should be notified to the Clerk three working days in advance of the meeting.

(2021-22) **Declarations of Interest**
To receive declarations of disclosable pecuniary and other interests, and the nature of those interests relating to items on the agenda

04-234

(2021-22) **Minutes**
04-235/1 To agree and sign the minutes of the Parish Council meeting held on 8 March 2022.
04-235 **04-235/2 To resolve any actions arising from the minutes of the Parish Council meeting, Clerk's report attached.**

(2021-22) **The Council currently has four vacancies**

04-236

(2021-22) **Chairman's report, report attached**
Questions on the report

04-237 **PLEASE RESPOND TO REQUEST IN THIS REPORT FOR IDEAS**

(2021-22) **Finance, report attached, Cllr S Ashwell.**
Questions on the report.

04-238

04-238/1 Hire Rates 2022-23 – Buckden Village Hall Trust

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04-238/2 HDC confirmation of Precept

Hunts DC confirmed the Council Tax – Precept 2022/23 – details of the level of charge are

Notified Precept of:	£160,875
Tax Base for Area (Equated number of Band D Properties)	1277
Band D Charge (to cover Local Council Precept)	£125.98

04-238/3 End of Year financial position

04-238/4 To approve 12 April 2022 Payments for Sanction.

- (2021-22) To Consider Planning Committee Report, Cllr S Ashwell
04-239/1 To note the Minutes of the Meeting 15 March 2022.
04-239 04-239/2 Planning meeting held prior to PC meeting tonight

- (2021-22) To Consider Update from Large Planning Committee, no report, verbal update, Cllr J Thelwall
04-240

- (2021-22) Compliance Advisory Group, report attached and Operational Plan to be circulated separately, Cllr C Underwood
04-241 Questions of the report.

04-241/1 Proposal: The Council confirms by resolution that all documentation and information is in place for Foundation award

04-241/2 Proposal: The Council confirms by resolution that all documentation and information is in place for Quality award

04-241/3 To Approve the Operational Plan in preparation for the Quality Council award

04-241/4 Huntingdonshire District Council resolved to adopt the [LGA's Model Code of Conduct](#) to take effect from May 2022, to Approve the new Code of Conduct (*HDC email notification dated 2 March 2022*)

- (2021-22) General Purposes and Cemetery Advisory Group, report attached, Cllr A Howell-Jones
Questions on the report.

04-242

- (2021-22) Climate Change Mitigation Advisory Group, no report, Cllr A Jones

04-243

- (2021-22) Highways and Sustainable Transport, meeting held on 28 March 2022, report attached, Cllr C Underwood

04-244 Questions on the report.

- (2021-22) Green infrastructure and Biodiversity Advisory Group, meeting held, report attached, Cllr C Underwood

04-245 Questions on the report.

- (2021-22) Village Hall Liaison, Cllr C Underwood
See Chair's and GP reports

04-246

- (2021-22) Allotments Advisory Group, meeting held on 25 March 2022, report attached, Cllr C Underwood
Questions on the report.

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04-247

(2021-22) **Communications Advisory Group, report attached, and verbal update, Cllr A Howell-Jones**
Questions on the report.

04-248

(2021-22) **Staffing, verbal update, Cllr A Howell-Jones.**

04-249

(2021-22) **Correspondence, matters remaining unresolved, Cllr C Underwood**

04-250

(2021-22) **To agree points of Communication to the Parish, Cllr A Howell-Jones**

04-251

(2021-22) **Date of the next meeting is Annual Parish Council Meeting which will be held on Tue 10 May 2022 at 7.30pm at the Village Hall**

04-252

Annual Assembly will be held on Tue 17 May 2022 at the Village Hall