

## Report on matters arising, Clerk

5 October 2021, v2 (for Oct 2021 PC)

| No                                   | Action Description                                                                                                                                                                                                                                                                                                                  | Who                                 | Status/Update                                                            |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|
| <b>New Actions</b>                   |                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                          |
| 09-075                               | <p>A particularly dangerous pavement on the south side of Church Street between the Alms Houses and Hunts End.</p> <p>To apply for Privately Funded Local Highways Initiative (PFHI) for Hunts End.</p> <p>The condition of both A1 underpasses was raised.<br/>– Cllr AHJ will raise this issue at the next A1 Safety meeting.</p> | <p>All</p> <p>ES, AB</p> <p>AHJ</p> | <p>Reported.</p> <p>In hand.</p> <p>Date of meeting to be confirmed.</p> |
| 09-079                               | Clerk will email the documents for signing and arrange the email address set up.<br>Cllr SA to act as mentor.                                                                                                                                                                                                                       | Clerk<br>DD/MH<br>SA                | Email address set.<br>Documents emailed.<br>Meeting initiated.           |
| 09-086                               | Council delegates the task to put forward a PFHI scheme application to Cllrs SA, ES and AB. Bring to Nov BPC to report.                                                                                                                                                                                                             | SA, AB and ES                       |                                                                          |
| <b>Actions from previous meeting</b> |                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                          |
| 07-063/1                             | BPC to submit an application for LHI grant to implement traffic calming and improved conditions for cycling and walking Church Street in the 30mph zone                                                                                                                                                                             | ES, AB                              | Closing date moved by CCC to 14 <sup>th</sup> Oct 21.                    |
| 07-063/2                             | Buckden PC to fund improvements (PFHI) to double-yellow lines existing and new, dropped-kerbs to improve accessibility. The cost will be approximately £10k.                                                                                                                                                                        | ES, AB                              | See latest Highway's report                                              |
| 06-035.3                             | Request: That additional Councillors step forward as bank signatories.                                                                                                                                                                                                                                                              | Cllrs invited to consider this      | Cllrs AB and LO agreed to step in, Cllr SA will liaise with them         |
| 05-015/3                             | The proposal to delegate finalising of the A Freedom of Buckden award system to the Communications Advisory group                                                                                                                                                                                                                   | Com AG                              | To be discussed at next Com AG meeting                                   |